MINUTES

OF THE

FORTY-FIRST ANNUAL SESSION

OF THE

Mount Pisgah Baptist Association,

HELD WITH

BEULAH CHURCH,

Newton County, Miss., September 15th, 1877.

MERIDIAN, MISS.:
Printed at the office of the Southern Baptist.

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MINUTES.

BEULAH CHURCH, NEWTON CO., MISS., September 15th, A. D., 1877.

The Mount Pisgah Baptist Association, convened this day in her *Forty-First Annual Session*, with Beulah Church.

The Introductory Sermon was preached by the appointed Elder J. M. Moore. Text: 1st chapter and 8th verse of Galatians, "But though we, or an angel from Heaven, preach any other gospel unto you than that we have preached unto you, let him be accursed." The sermon was evidently one of brother Moore's happy efforts. He set the true principle of the gospel in its true light, and established the doctrine of election by much scripture; presented the doctrine so clear and strong it was placed beyond successful contradiction.

After an intermission of half an hour, the delegates assembled in the house, and were called to order by the Moderator.

Prayer by the Moderator.

Elder A. J. Trippe consented to preach at the stand.

The following committees were then appointed:

On Reading Letters—H. B. Cooper, D. S. Holmes and I. A. Hailey.

On Finance—W. W. Hardy, J. A. Chambers and J. W. Huff.

Letters were read from forty-five churches, and their delegates seated.

The body then proceeded to the election of officers, resulting in the election of Elder N. L. Clarke, Moderator; Eld. W. D. Magouirk, Clerk, and brother J. M. Pace, Treasurer.

Petitionary letters were then called for. One was presented and read from New Hope Church. Received and her delegates seated.

Correspondence from other bodies were then called for: Bro. W. G. H. Moore presenting himself as a delegate from Bethlehem Association, and Elder Wilson West from Salem Association, and Bro. Berg Bilbro from the Union of Churches, all of whom were cordially received and seated in the body. A letter was also received and read from the Ebenezer Association.

Committees were appointed as follows:

On Preaching—J. M. Pace, J. Tatum, J. J. Phillips, and the deacons of Beulah Church.

On Queries and Requests—L. P. Murrell, W. A. Hutson, Jos. White, F. Sansing and L. L. Viverett.

On State of Religion and Fraternal Correspondence with the Churches.—H. B. Cooper, A. J. Freeman, J. M. McAlister, E. W. Roebuck, S. H. Horne, J. M. Kelly and W. L. Phillips, and by motion, the Moderator was added.

On Missions—I. A. Hailey, W. D. Magouirk, J. D. Parker, D. Fore and J. R. Pace.

On Nominations—D. T. Chapman, E. Dean, J. Boler, W. Walton and J. B. Abney.

To Write Letters of Correspondence—D. S. Holmes and I. A. Hailey.

On Sabbath Schools—W. D. Magouirk, P. G. Hard and J. R. Royals.

By motion, two additional committees were appointed. One on Education and one on Publications.

On Education—A. Gressett, I. A. Hailey and D. H. McCaughn.

On Publications—J. M. Kelly, W. L. Kelly, R. B. Nichols, H. Griffis, A. J. Freeman and J. M. Moore.

Report of the Committee on Preaching: Your committee would report that Elder A. Winstead preach in the morning, according to appointment, and, after intermission, Elder Wilson West preach in the

evening, and between services, a collection to be taken for Missions and Elder Crenshaw. J. M. PACE, Chairman.

Adjourned to meet at 9 o'clock, A. M., Monday, 17th inst.

SUNDAY, 16, 11, A. M.

Elder A. Winstead preached the Annual Sermon on Missions. Text: 3rd chapter, 6th verse in Eph., "That the Gentiles should be fellow heirs and of the same body, and partakers of his promise in Christ by the Gospel." The sermon was well timed and in harmony with the introductory. After which a collection was taken up for the objects proposed, for Elder Crenshaw, $10.05; for Missions, $9.80. Refreshments on the ground.

After a recess of one hour and dinner, Elder Wilson West preached. Text: 5th chapt., 1st verse in Romans, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Sermon good, and the congregation at each service large and much good feeling manifested.

MONDAY, SEPT. 17, A. M.

Met according to adjournment. Prayer by W. D. Magouirk.

Report of the committee on Preaching: Your committee would report that Elder M. T. Martin preach at 11 o'clock, and Elder A. J. Freeman in the evening. J. M. PACE, Chairman.

By motion, correspondence to other bodies returned.

To Bethlehem Association: Elders W. L. Phillips and A. Gressett.

To Salem Association: Elders W. D. Magouirk and J. M. McAlister.

To the Union of Churches: Bro. S. H. Horne and E. Creel.

To Ebenezer Association: Elder W. D. Magouirk, and J. D. Parker.

By motion correspondence was opened with Chickasahay Association; and Elders I. A. Hailey and A. Gressett appointed Messengers.

Visiting ministers were invited to seats—Elder M. T. Martin present.

REPORT OF COMMITTEES.

Report of the Committee on Queries and Requests, read and taken up by divisions:

1st. Query from Neshoba Springs discussed, amended and adopted.

2d. Query from Antioch discussed and adopted.

3d. Requests adopted.

4th. Query from Pine Grove adopted. (Whole report marked A.)

Report of the Committee on Religion and Fraternal Correspondence with the Churches, read, adopted and marked B.

Report of the Committee on Missions read, discussed, adopted and marked C.

Adjourned one hour.

EVENING SESSION—2 P. M.

Report of the Committee on Nominations read, adopted and marked D.

Report of the Committee on Sabbath Schools read, adopted and marked E.

Report of the Committee to Write Letters of Correspondence: Letters read and adopted.

Report of the Committee on Education read, discussed, adopted and marked F.

Report of the Committee on Publications read, discussed, adopted and marked G.

Report of the Committee on Finance read, adopted and marked H.

On motion, the amount of money the Treasurer used of his own, be refunded by the Association.

RESOLUTIONS.

1st, That Article 12 be amended to read thus:

ARTICLE 12—No person shall speak more than once upon the same subject till all who may desire to speak thereon have enjoyed that privilege; and not then without leave of the Association.

2d Resolved, That the abstracts of faith and rules of decorum be printed in this minute.

3rd, Resolved, That delegates be appointed to the General Association—appointtees: H. B. Cooper, J. M. Kelly, I. A. Hailey, A. J. Freeman, J. A. Chambers, L. P. Murrell, D. Fore, A. Gressett, N. L. Clarke, C. Owens, J. B. Ishee, D. Winstead and P. G. Hoard.

4th, Resolved, That if there be a surplus of the Associational Fund after paying expenses, that such surplus be put to the Mission Fund.

5th, Resolved, That the Treasurer turn over all the Mission Fund to the General Association.

6th, Resolved That the Treasurer send the money contributed for Eld. Crenshaw directly to him.

7th, Resolved, That Elder L. B. Fancher preach the next Introductory Sermon, and that Elder A. J. Freeman be his Alternate, and that Elder A Gressett preach the next Annual Sermon on Missions, and that Elder L. P. Murrell be his Alternate.

8th, Resolved, That the thanks of this Association be tendered to the members of Beulah Church and vicinity for the hospitality and kindness extended us during our stay among them.

9th, Resolved, That the Clerk be instructed to have these minutes printed and distributed among the churches reserving a sufficient number for corresponding purposes, and that he receive fifteen dollars for his services, and draw on the Treasurer for the necessary funds.

10th, Resolved, That we now adjourn to meet with Bethel Church, Newton county, Miss., 3 miles south of Newton Station, on Saturday before the 3rd Lord's day in September, A. D. 1878.

While singing a hymn the brethren gave to each other the hand of salutation, thus closing the Forty-First Annual Session of the Mount Pisgah Baptist Association.

N. L. CLARKE, Moderator.

W. D. MAGOUIRK, Clerk.

APPENDICES.

A.

REPORT ON QUERIES AND REQUESTS.

1st Query, from Neshoba Springs, we the Baptist Church at Neshoba Springs, ask for light on the following question: If a man takes a wife and she leaves him, and after her leaving him, he joins the church, and then takes another wife, and the church excludes him on a charge of adultery. The second wife leaves him, and he then comes to his church and claims restoration of membership on full confession. What course is safe to pursue? Answer—In all such cases a church may restore, when they are satisfied of the genuineness of his repentance.

2nd Query from Antioch Church: In regard to the head of a family being a member of the Baptist Church and having an infant sprinkled by a Catholic Priest, at the request of a deceased husband. We, your committee, would recommend the exclusion of said member, unless said member give evidence of repentance.

3rd. We, your committee, find a query from Pine Grove Church. In regard to said Herbert Church receiving an excluded member from Pine Grove Church, would recommend said church to recant their act, and use every exertion within their power to bring about a reconciliation between said churches.

4th. We, your committee, find two requests—one from Hickory

Church and one from Bethel Church, for the next meeting of the Mt. Pigah Association to be held with them. We, your committee, recommend that the next meeting be held with Bethel Church, Newton county, Miss.

L. P. MURRELL, Chm'n.

B.

Report of the Com. on State of Religion and Fraternal Correspondence.

Dear Brethren: Through the tender mercies of a kind God, we have been privileged to meet in this our Forty-First Annual Meeting, as an Association. Most of the Churches report peace and in a good degree, prosperity, though some few mourn over a lack of spiritual energy. Our churches as a whole, have had preaching regularly during the past year. We have been favored with fine weather, nearly a full representation, and taking all things together, our prospects seems hopeful,—one new Church added. While we are thus favored, should we not thank God and manifest His praise by a greater devotion to the cause of the blessed Master. While the necessity for Mission work in our body has ceased, shall we forget the obligation that rest upon us as His people to give the Gospel to the destitute? Surely none will answer no! Surely none will say there is no work for me in the Lord's vineyard. Will we turn a deaf ear to the cry that comes from the south-east, south west and north-west portions of our own beloved State? By no means. The obligation is as great as it ever was. The fact that the blessings of God has attended us so that our Associational territory has been filled with Churches, should inspire us with a greater zeal to reach the destitution beyond. So it was in the days of the Apostles. When they had not work to do in one place they sought another. So it was with the Apostle Paul, as is manifest from Rom., 15th chapter, 23rd and 24th verses. There the Apostle declares that having no more place in the parts where he was, he formed the resolution to visit Spain, taking Rome in his route, which at that time was one wide waste of heathen idolatry. Let us imitate his example. Considerations of the most solemn and weighty character should urge Baptists every where to the most untiring effort to maintain and spread the precious truths they hold. They alone have the truth as it is in Jesus. The same rests upon us here. The vow of our consecration to God, also urge us forward in this work, and the pity we feel for the poor and destitute. The Savior says work, and assures us that our labor shall not be in vain. Brethren, let us work while it is day, for the night cometh when no man can work. Let us remember the price paid for the blessed privilege we have, and bear well in mind that injunction of the blessed Master, "Occupy till I come."

COMMITTEE—H. B. Cooper, A. J. Freeman, J. M. McAlister, E. W. Roebuck, S. H. Horne, J. M. Kelly, W. L. Phillips, N. L. Clarke.

Your committee on Missions beg leave to submit the following report: The spirit of Missions we believe to be the true spirit of Christianity; the work of Missions we believe to be the work of the Church of Christ. We do not believe the Master has called us into his vineyard as idlers. We do not believe, that we are regenerated and made partakers of a blessed hope of our eternal inheritance and still to hide our light under a bushel. While "Salvation is of the Lord," the work of spreading the gospel God has committed to his people. In looking at the obligations that rest upon us, compared with the work done by us, we are compelled to say that we are far

behind our duty. While we look around us to find a reason for our neglect of duty in this respect, we find among our people an evil, which, in our judgment, blocks up the way to Missions. To reach the missionary some of our people must pass by a pastor, who so far as the support obtained from his church is concerned, would be a starving pastor. A want of pastoral support, produces neglect of duty in missions. There is a fault among us. Brethren of the ministry, does a great part of this sin lie at your door? Do you shun to declare the whole truth? Through delicacy do you fail to teach the people their duty in supporting the Gospel at home? We fear that such is too often the case. We think we could suggest nothing that would be more beneficial to the cause of benevolence than that the pastors of churches, without reserve, come out fully, and teach the whole truth on the subject of pastoral support.

Respectfully submitted, I. A. HAILEY, Chm'n.

D.

Your committee on Nominations beg leave to report that we have nominated Elder L. B. Faucher to preach the next Introductory and Elder A. J. Freeman his Alternate, and Elder A. Gressett to preach the next Annual Sermon on Missions and Elder L. P. Murrell his Alternate. Submitted, D. T. CHAPMAN, Chm'n.

E.

Your committee on Sabbath Schools, beg leave to report that we have no information from the letters of the churches in regard to Sabbath Schools. We think our Churches are too remiss in regard to such instructions, and we recommend and insist on the pastors of churches to instruct them on the subject of Sabbath Schools.

Submitted, W. D. MAGOUIRK, Chm'n.

F.

We, your committee on Education, beg leave to report, that we regard the subject of Education as one of vital importance. And while we believe that it is the duty of parents to endeavor to build up and sustain common schools all through the country, for the education of the young, generally, yet, we feel that schools of high grades are essentially necessary to meet the great and increasing demand for more thorough education for our sons and daughters, to prepare them for the great responsible duties of life. As an Institution of Learning for our daughters, we would heartily recommend the Meridian Baptist Female College, located at Meridian, and presided over by Elder C. M. Gordon, as worthy in every respect our sympathy and support. Would also recommend Mississippi College as a Literary Institution for our boys. Submitted, A. GRESSETT, Chm'n.

G.

We, the Committee on Publications, submit the following: We believe the Southern Baptist to be peculiarly suited to meet the wants of Baptists in this part of the State. We heartily endorse it as a sound and faithful exponent of our denomination, and would recommend it to every Baptist family in the land. Its Editor, A. Gressett, deserves our warmest sympathy and most substantial support in his efforts to give our people a sound religious journal. We feel that no

other paper can take the place of our own much loved Southern Baptist. We therefore, urge our brethren, in the ministry especially, to aid Bro. Gressett in extending its circulation. It cannot live unless Baptists support it, and being published in our midst for our special benefit, it becomes our duty to support it. To those of our brethren, who desire to read more than one paper, we would recommend the Record, the organ of the Convention, as being a sound Baptist paper. We would also recommend our brethren, in purchasing books, to patronize the Southern Baptist Publication Society.

COMMITTEE—J. L. M. Kelly, And. J. Freeman, J. M. Moore, H. Griffis, W. L. Kelly, R. B. Nichols.

II.

We, your committee, report that we have examined the Treasurer's report, and find that he has used $3.85 of his own money in paying your missionaries.

Sent up by the Churches for Associational purposes,		$111 40
Sent up by the Churches for Missions,		14 05
Sent up by the Churches for Bro. Crenshaw,		12 85
Collected on Lord's day for Bro. Crenshaw,		10 05
" " " Missions,		9 80
Total,		$157 15

Respectfully submitted, W. W. HARDY, Chm'n.

Cash paid for Printing Minutes, postage and stationery.....$60 00

Abstract of Faith.

PREAMBLE.

We, the Churches of Jesus Christ, who have been regularly baptized upon a profession of our faith, and convinced of the utility of a combination of churches, and of maintaining a correspondence for the preserving of union amongst churches of the same faith, form ourselves into an Association upon the following principles, viz:

1. We believe in one Triune God, the Father, the Son and the Holy Ghost, the same in essence, equal in power and glory.

2. We believe the Scriptures of the Old and New Testament were given by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the fall of Adam from his original rectitude, and in him, all his posterity; in consequence of which, we inherit a fallen and depraved nature; consequently, the scriptural doctrine of the total depravity of human nature, and of man's inability to restore himself into the favor of God.

4. We believe that God hath loved his people with an everlasting love: that he chose them in Christ before the foundation of the world; that he calleth them with a holy and effectual calling and being justified alone through the righteousness of Christ imputed to them, are kept by the power of God through faith unto salvation.

5. We believe there is one Mediator between God and man—the Man Christ Jesus—who, by the satisfaction he made to the law and justice, in becoming an offering for sin, hath, by His most precious blood, become the end of law for righteousness, to every one that believeth.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth—that he has commanded it to be preached to every creature, and requires all men to repent, believe and obey.

7. We believe that the Gospel is made effectual, by the operation of the Holy Spirit, and that the sinner, in order to be saved, must be born again.

8. We believe that good works are the fruits of faith, and follow after justification, and are evidences of a gracious state, and all believers are bound to obey every command of God from a principle of love.

9. We believe in the resurrection of the dead, a general judgment, and that the happiness of the righteous and the punishment of the wicked will be eternal.

Gospel Order.

1. We believe that a visible Church of Christ is a congregation of faithful persons, who have given themselves to the Lord and to one another in brotherly covenant, to keep up a Godly discipline, agreeable to the rules of the New Testament.

2. We believe that Jesus Christ is the only Head and Lawgiver of his church; that the government is with the body, the church, and is equally the right and privilege of each member thereof.

3. We believe that Baptism and the Lord's Supper are Gospel Ordinances, appointed by Jesus Christ, and are to be continued in the Church until His second coming.

4. We believe that the Ordinances of Baptism and the Lord's Supper are properly administered only by Ministers called of God, and set apart to the work by the imposition of hands by a Presbytery of regular Baptist Ministers.

5. We believe that immersion only, is Baptism, and that believers in Christ are the only proper subjects.

6. We believe that none but regularly baptized church members have a right to partake of the Lord's Supper.

7. We believe that it is the duty and privilege of all believers to make a public profession of their faith, to submit to the Ordinances of the Gospel and give themselves as members to the visible church.

8. We believe it to be the duty of every church to expel from her communion, every member that is immoral in conduct, or that holds doctrines contrary to the Scriptures.

Objects and Powers of this Association.

1. This Association acknowledges and maintains that each church is an independent body, and possesses the sole right to exercise and control its own affairs; and, therefore, this Association has no right or power to interfere with the internal rights and privileges of churches composing its body, but may withdraw from any church which may hold false doctrine, or tolerate immoral practices.

2. The objects of this Association shall be to promote fellowship and harmony among the churches; to inquire into any difficulties between the churches, and remove them if possible; to give the churches the best advice they can, in difficult matters, when solicited, and, in general, to advance the interests of the Redeemer's Kingdom in any way they may deem practicable.

3. With regard to the benevolent institutions in our country, we declare it to be the inalienable right of every Association, of every church, of every individual member of a church, to support them, according to their own views of duty and dictates of their own conscience; and the right shall never be called in question in this Association. And any motion, whereby this right is called in question, shall be instantly ruled out by the Moderator, as being unconstitutional.

4. This Association may maintain a friendly correspondence when convenient, with other religious bodies of the same faith.

5. Ministers of the Gospel, in good standing, though not delegates, may be invited to seats in the Association, but not to have the privilege of voting.

6. The Association may appoint any person or persons, by and with their consent, to transact any business they may deem necessary.

7. The Association may adjourn to any time and place they think proper.

8. The Association shall keep a record of their proceedings, and have them printed when necessary.

9 The Association shall have a fund, and appoint a Treasurer to take charge of it, who shall account to the Association for all moneys which shall come into his hands for the use of the Association.

10. The Association may form their own By-Laws, and regulate their own proceedings in such a manner as they may think expedient.

Rules of Decorum.

1. This Association shall consist of delegates chosen by the churches to which they respectively belong, and shall be styled the Mt. Pisgah Association.

2. Such delegates shall be members in good standing and no member under church censure shall be allowed a seat in the Association.

3. They shall produce letters certifying their appointment by their respective churches, and stating the number baptized, received by letter, restored, dismissed, excommunicated and deceased, during the preceding associational year, with the total number in fellowship, and such other statistical matters as the Association may direct.

4. This Association shall have a Moderator, Clerk and Treasurer, who shall be annually chosen by a majority of the members present, by ballot or otherwise. Said officers shall fill their respective places, if present at the succeeding Association, until a new election takes place; and while in office, shall discharge the duties ordinarily incident to those offices.

5. If new churches desire to be admitted into the Association, they shall petition by letter and delegates, and, if orthodox and orderly, shall be received, and the Moderator shall recognize them by giving their delegates the right hand of fellowship in behalf of the body.

6. Every church shall be allowed two delegates and no more, until her number shall exceed one hundred—three, until it shall exceed one hundred and fifty, then four, and no more.

7. The Association shall neither answer or debate any query on Gospel doctrine, except it be merely to explain the meaning of the Articles of Faith of this Association.

8 Every motion made in order and seconded, shall be reduced to writing if requested by any member, and shall be considered by the Association, except withdrawn by the mover before discussion.

9. Motions made and lost, shall not be recorded on the minutes, unless so ordered at the time.

10. If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member, and the vote taken on each point separately.

11. Only one member shall speak at the same time, who shall arise from his seat and address the Moderator. He shall confine himself to the subject properly in debate, cast no reflections on the Association, or any member thereof, and shall no be interrupted while speaking.

12. No person shall speak more than once upon the same subject till all who may desire to speak thereon have enjoyed that privilege; and not then without leave of the Association.

13. The Moderator shall have the privilege of speaking on any question to the body.

14. The Moderator shall decide questions of order, but an appeal from such decision may be taken to the whole body, which shall be decided without debate.

15. A majority of the members present shall be necessary to carry any motion or proposition, and the Moderator shall vote as other members when the question is taken; and in case of a tie, the question shall again be put to the Association, and if not then decided, the Moderator shall proceed to decide the matter in controversy by lot.

16. Committees shall be nominated by the Moderator, subject to the approval of the Association.

17. There shall be no talking or whispering while a brother is speaking.

18. No brother shall finally depart from the Association without leave of the body.

19. The names of the Delegates shall be enrolled by the Clerk, and called over, whenever necessary.

20. The minutes shall be read and carefully corrected, if necessary, and signed by the Moderator and Clerk, before the Association rise.

21. A motion for final adjournment shall be construed to involve the previous reading and adjustment of the Minutes.

22. The Association shall be opened by prayer.

23. The Rules of Order shall be distinctly read, by order from the Moderator, as soon as the Association convenes on Monday.

24. The foregoing articles shall be subject to alteration or amendment, at any regular meeting of the Association, by a majority of the Association.

Names and Post-offices of Ordained Ministers.

N L CLARKE	Decatur,	Mississippi.
A J FREEMAN	"	"
H B COOPER	"	"
Z K GILMORE	Rio,	"
J M McALISTER	Lake,	"
L P MURRELL	"	"
D. FORE	Clinton,	"
I A HAILEY	Decatur,	"
J M KELLY	Union,	"
A WINSTEAD	"	"
J M MOORE	"	"
L B FANCHER	Lawrence,	"
W D MAGOUIRK	Rushing's Store,	"
E S STEPHENS	Meridian,	"
A GRESSETT	Philadelphia,	"
J A BATES	Edinburg	"
E S CLARKE	Lawrence,	"
J D PARKER	Chunkey,	"
PULLUM VAUGHN	Hillsboro,	"
W A HUTSON	Philadelphia,	"
B F CARTER	Meridian,	"
W L PHILLIPS		

Licentiates and Post-Offices.

F. SANSING	Union,	Mississippi.
S CARR	Homewood,	"
H BARBER	Garlandsville,	"
H SAVELL	Dixon,	"
S J FULLER	"	"
M M PARTRIDGE	Jaya,	"

CHURCHES.	COUNTY.	POST OFFICE.	NAMES OF DELEGATES.	No. Baptized	Re-by Letter.	No. Restored.
County Line,	Neshoba,	Union,	J M Moore, F Sansing,		1	
Salem,	Scott,	Lake,	R B Nichols, E L Warren,		2	
Hickory,	Newton,	Hickory,	J A Chambers, R A Melton,		1	
Bethlehem,	Newton,	Union,	John Boler, G H Abney,		2	
Union,	Scott,	Hillsboro,	N E Burnham, W A. Phelps,	1	2	
Pleasant Grove,	Newton,	Battlefield,	M C Harrington, G L Nelson,	2	1	1
Good Hope,	Neshoba,	Philadelphia,	J G Fox,		2	
Sylvarena,	Smith,	Flower's Place,	J W Huff, D H McCaugh,		4	1
Mount Pleasant,	Newton,	Hickory,	J Tatum, H Griffis,	6	3	1
Newton,	Newton,	Newton,	J J Phillips,		3	
Center Hill,	Neshoba,	Philadelphia,	Thomas Jackson, J J Peoples,		8	
Good Hope,	Newton,	Hickory,	J B Ishee, W G Everett,	3	6	
Pine Grove,	Neshoba,	Java,	A Winstead, S W Winstead,			
Fellowship,	Leake,	Walnut Grove,	S H Horne, B S Rushing,			
Neshoba Springs,	Neshoba,	Philadelphia,	J A Pulliam, W J Bates,	1	2	1
Macedonia,	Lauderdale,	Meridian,	J A Blackman,	1	6	
Enon,	Neshoba,	Union,	J K Smith,	2	2	1
Fellowship,	Lauderdale,	Rushing's Store,	W L Phillips, B F Avery,		1	
Garlandsville,	Jasper,	Garlandsville,	D T Chapman, W W Hardy,	4	1	1
Bethel,	Newton,	Newton,	W D Magouirk, B W Dearing,		4	
Sharon,	Smith,	Shongelo,	D Winstead, P G Hord,		1	
Sardis,	Scott,	Damascus,	W A Welsh, [W L Kelly,	10	6	
Pleasant Hill,	Newton,	Lake Station,	L P Murrell, J R Pace, J M Pace,	14	1	
Bluff Springs,	Lauderdale,	Rushing's Store,	T C Foster,		7	
Pine Ridge,	Newton,	Lake Station,	D Fore, H Robinson,			
Harperville,	Scott,	Harperville,	E Creel,	2	4	
Pinkney,	Newton,	Union,	E W Roebuck, N McCraney,			
Randall Hill,	Jasper,	Jewel Hill,	Represented by letter,	1	4	
Rock Branch,	Newton,	Union,	J M Kelly, J B Abney,		1	
Decatur,	Newton,	Decatur	Clarke, Freeman, Cooper, Gilmore	3	3	1
Black Jack Grove,	Neshoba,	Edinburg, Leake,	J Ussury,	10	7	3
Antioch,	Neshoba,	Java,	J M McAlister, B S Coughron,		1	
Poplar Springs,	Newton,	Newton,	E Dean, R Jones,		4	
Beulah,	Newton,	Moore's Mill,	Gressett, Hailey, White, White,	13	3	
Herbert,	Neshoba,	Union,	J S Thomas, M M Patridge,	2 2	3	2
Chunkeyville,	Lauderdale,	Herbert,	C A Sandall,	2	4	
Mount Pisgah,	Jasper,	Garlandsville,	H H Harper, B M Buckley,			
Ebenezer,	Neshoba,	Beech Springs,	Wm Walton,	1	5	
Zion,	Kemper,	Rio,	W F Vance, J B Prewett,	8		
Sulphur Springs,	Scott,	Hillsboro,	W A Hutson, A J Petty,	7		1
Lake,	Scott,	Lake Station,	D S Holmes,	12	1	
New Prospect,	Newton,	County Line,	Not represented,			
Leaf River,	Smith,	Pineville,	J R Royal, R R Miley,			
Concord,	Jasper,	Garlandsville,	W B Poor, R E Buckley,	17	5	
Mount Sinai,	Neshoba,	Dixon,	Not represented,	6	1	
Ebenezer,	Newton,	Lawrence,	J D Parker, J I Robinson,	5	4	
Philadelphia,	Neshoba,	Philadelphia,	Not represented,			
Salem,	Smith,	Raleigh,	C Gwens,	2	2	
Hickory Springs,	Neshoba,	Dixon,	Not represented,			
New Hope:	Neshoba,	Union,	L L Viverette, J A Herrington,			
				120	118	12

‡ Estimate

PASTORS OR SUPPLIES.	Ord Ministers	Licentiates	Time Meet'g For. Mission	Do. Missions.	Asso. Fund.	No Minutes	To Members. White males	To Members. White Females	To Members. Colored	No Dead	Excluded,	Dis by Letter	No. Restored.	Re-by Letter.	No. Baptized
J M Moore,	1	1			1 50	10	9	10			1	5		1	
L P Murrell,					1 50	15	10	23				5		2	
N L Clarke,					2 50	25	18	39		2		25		1	1
J M Moore,					2 00	15	21	21				6	1	2	2
					3 50	20	21	27			1	6		1	
J M McAlister,			3		1 50	15	8	18		1				1	
O F Breland,				25	3 00	3	20	42			7	9		1	
N L Clarke,			3		2 50	25	34	34				10		1	6
A J Freeman,	1		1		2 50	25	14	28	1		1	1			3
N L Clarke,			4		2 60	25	24	49		1	1				
A Winstead,	1		3		2 50	25	24	48							3
E S Robinson,			3	50	2 60	6	11	22				4			
A Winstead,	1		1		1 50	10	6	21	1		1	1			1
W D Magouirk,			4		2 50	25									
J M Moore,				3 30	1 80	15	15	31			1	1		1	1
E S Stephens,			1		2 00	15									2
			2		2 00	12									
W L Phillips,	2		3		2 25	25	19	40	21			5		1	4
I A Hailey,			1		2 00	20									
W D Magouirk,	1		3		2 50	20	3	20	3	1	1	3		1	
N L Clarke,			3		3 00	25	1	43	1	1		6		1	10
L P Murrell,			2		3 50	15		22				1			
L P Murrell,	1		1		5 00	45	2	101	2	2		9			14
E S Stephens,			4		50	5		8				1			
D Fore,	1		2		2 50	25		29				1			2
L P Murrell,					3 00	20									
L B Fancher,	1		2		2 80	15		17				4			1
D Fore,	1		2		2 00	20	1	32	1						
J M Moore,	1		4		2 60	20		27				3	1	1	
N L Clarke,	4		2		2 00	75	80	93	80	1	2	3		3	10
Dan Brown,	1		2		1 00	10		17			3				
J M McAlister,	1		2		1 20	12		16				3			
D Fore,	1		2		2 50	25		53		1	1	1			13
A Gressett,	2	3	4	2 1	3 50	50	6	95	6	2	1	8	2	3	3
J M McAlister,	1	1			2 50	20		37				5			4
					1 00	12		10							
M. G Turner,			1		2 40	20		30			2	6			5
L B Fancher,					2 00	15					1	6			
W L Phillips,			3		2 00	15	17	49	3	2	1	12	1		12
W A Hutson,	1		1	6 15	3 00	35		49	3	1	3	2		1	
W R Butler,			1		2 50	15		18				1			
					*50										
M Turner,		1	4		2 50	20		40		1	1	6			17
Z K Gilmore,					1 50	12		19				4			6
					*50										
J D Parker,	1		4		2 00	20		31			2				5
					*14										
E G Carter,					1 50	15		28				4		2	2
					*16										
A Winstead,					2 00	20		18							
	5	22		12 95 50	75	944	109	1368	136	12	30	192	12	118	120

‡ Estimated from last year's Minutes.

3197